



# ANGLING TRUST MARINE

## Wyvern Region

Hon.Fish Recorder: to whom all claims should be sent: Paul Cottell, 3 Hayley Park, Kingskerswell, Newton Abbot, Devon. TQ12 5RF, Tel.No. 01803 873428.



### FISH OF THE MONTH & CASTLE TROPHY ENTRY FORM - FOM 1

CAPTOR & FISH	
<p><b>Captor:</b> .....</p> <p>Senior: <input type="checkbox"/> Junior under 16 - Age <input type="checkbox"/></p> <p><b>Affiliated Club</b> ..... or</p> <p><b>Personal Membership Number</b> <input type="text"/></p> <p>Address: .....</p>	<p><b>Species:</b> .....</p> <p>Weight: <input type="text"/> <input type="text"/> <input type="text"/></p> <p style="text-align: center;">Lbs      ozs      drms</p> <p>If fish is weighed on scales that register in lbs,oz and decimals of an oz, enter here</p> <p style="text-align: center;">Lbs.      ozs.</p> <p>or</p> <p>on scales that register in metric, kilos and decimals of a kilo, please enter here:</p> <p style="text-align: center;"><input type="text"/> Kg</p>
<p>Witnesses: .....</p> <p>Address: .....</p> <p>.....Tel.....</p>	<p style="text-align: center;"><b>DETAILS OF CAPTURE</b>      <b>PLEASE COMPLETE AS APPROPRIATE.</b></p> <p><b>DATE of CAPTURE</b>.....</p> <p><b>BOAT CAUGHT:</b>    <b>Catch &amp; Release</b>    <b>YES or NO.</b></p> <p>Name of Boat .....</p> <p>Port of Departure.....</p> <p><b>SHORE CAUGHT:</b>    <b>Catch &amp; Release</b>    <b>YES or NO.</b></p> <p>Location of Capture.....</p> <p>AT Marine Specimen Fish Area: <input type="checkbox"/></p>
<p><b>Fish Recorder:</b> .....</p> <p>Address: .....</p> <p>.....Tel.....</p> <p>Email address.....</p>	

**Signatures:** we agree that the above details are true and correct:-

**Club Fish Recorder:**.....      **Captor or Agent:**.....

- An annual fee of **£10** is payable on 1<sup>st</sup> October, each year, for entry into the “Fish of the month Competition”, the “Castle Trophy” and the “Dennis Smith Trophy, (for Juniors, under the age of 16 at the time of capture).”
- All fish must be caught in accord with the AT Marine, Wyvern Regional Rules and within the Region’s Boundaries as per the Handbook available at a small cost from the Secretary or Fish Recorder.
- All fish must be weighed on certified scales, tested every five years, and have a current test certificate.
- **Claims for the FOM must be sent to the Fish Recorder at the address above by the 10<sup>th</sup> of each month along with a stamped and addressed envelope, if confirmation of registration is required.**
- All Record claims must be submitted on the designated form RCF 2 (Yellow).

**A.T. MARINE, WYVERN REGION - RECEIPT OF REGISTRATION:**

**Catch & Release.    Yes    /    No**

Captor:..... Club.....      .New AT Wyvern Region Record

Species..... and weight.....      Boat  Shore  AT Area

Signed: .....Wyvern Fish Recorder.      Date..... FOM 1