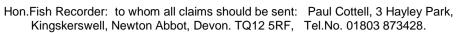


## **ANGLING TRUST MARINE**

## **Wyvern Region**





## FISH OF THE MONTH & CASTLE TROPHY ENTRY FORM - FOM 1

	R & FISH
<u>Captor</u> :	Species:
Senior: Junior under 16 - Age	Weight:  Lbs ozs drms
Affiliated Club or	If fish is weighed on scales
	that register in lbs,oz and
Personal Membership Number	decimals of an oz, enter here Lbs. ozs.
Address:	or on scales that register in metric, kilos and decimals of a kilo, please enter here:  Kg
	F CAPTURE PLEASE COMPLETE AS APPROPRIATE.
Witnesses:	DATE of CAPTURE
Address:	BOAT CAUGHT: Catch & Release YES or NO.
Tel	Name of Boat
Fish Recorder:	Port of Departure
Address:	SHORE CAUGHT: <u>Catch &amp; Release</u> YES or NO.
Tel	Location of Capture
Email address	AT Marine Specimen Fish Area:
Signatures: we agree that the above details are true and correct:-	
Club Fish Recorder: Captor or Agent	
<ul> <li>An annual fee of £10 is payable on 1<sup>st</sup> October, each year, for entry into the "Fish of the month Competition", the "Castle Trophy" and the "Dennis Smith Trophy, (for Juniors, under the age of 16 at the time of capture)."</li> <li>All fish must be caught in accord with the AT Marine, Wyvern Regional Rules and within the Region's Boundaries as per the Handbook available at a small cost from the Secretary or Fish Recorder.</li> <li>All fish must be weighed on certified scales, tested every five years, and have a current test certificate.</li> <li>Claims for the FOM must be sent to the Fish Recorder at the address above by the 10<sup>th</sup> of each month along with a stamped and addressed envelope, if confirmation of registration is required.</li> <li>All Record claims must be submitted on the designated form RCF 2 (Yellow).</li> </ul>	
A.T. MARINE, WYVERN REGION - RECEIPT OF REGISTRATION:  Catch & Release. Yes / No	
Captor:	
Signed:	